

UNITED PRESBYTERIAN-CONGREGATIONAL CHURCH

ORDER OF SERVICE FOR THE LORD'S DAY

March 14th, 2021

4th Sunday in Lent

MUSICAL PREPARATION FOR WORSHIP AND COUNTDOWN

MINI MOVIE

LIGHTING OF THE CANDLE

PRELUDE Partita on Jesu, meine Freude - Chorale

David M. Cherwien

CHORAL INTROIT Into My Heart

Harry D. Clark

GREETING L: The Lord be with you.

P: And also with you.

CALL TO WORSHIP

Light has entered our word, rejoice!

Light is God's gift to each and to all together.

Give thanks to God for days of watchful care.

The steadfast love of God endures forever.

Let those whom God has redeemed rejoice!

Let them tell the world of God's good news!

We will thank God for wonderful works.

We will rejoice in God's love for all humankind.

By God's word we are delivered from destruction.

By God's mercy we are healed and made whole.

Our voices will join in songs of joy.

Our lives will offer sacrifices of thanksgiving.

MORNING PRAYER (read by Lay Reader)

God of infinite patience, we call on you once more, knowing that you have every reason to

question our coming together. We have worshiped without expectation. We have

gathered without diligent preparation, as if meeting you laid no requirements on us. Amid

the complexities of our lives, we have forgotten to set aside times to be still before you.

Sometimes we feel as if we are bitten by snakes all week long, so we assemble here for

some relief and healing. O God, will you meet us as we are? Amen.

***HYMN** To God Be the Glory

#72

PRAYER OF CONFESSION (unison)

Healing God, we are sick through our sinful ways. We are impatient, complaining, and troubled. We love the night because it hides the evil we have done and the doubt that shows on our faces. By our self-indulgent habits, we are destroying

ourselves and depriving others. As a church, we seem content to be dead in our trespasses, for we are afraid to embrace the changes that come with the new life you offer. We cry out to you in our trouble. Save us from our distress. Amen.

ASSURANCE OF PARDON

God loved the world so much that Jesus Christ was sent to show us the way to eternal life.

We are not condemned but offered saving grace. Come to the light. Let its warmth melt away our resistance to God's truth. We are re-created in Jesus Christ that we may do the good that God intends and make that goodness our way of life. Praise God!

*GLORIA PATRI

#805

CHORAL ANTHEM For Love of You

John Carter

CHILDREN'S CHAT Rev. James Deters

***HYMN** Savior, Like a Shepherd Lead Us verses 1, 3, 4

#522

SCRIPTURE: Numbers 21:4-9 (p.138); Ephesians 2:1-10 (p.1064) & John 3:14-21

(p.968)

MESSAGE Rev. James Deters

AFFIRMATION OF FAITH Nicene Creed#15

PERIOD OF GUIDED PRAYER Prayers of the people and the Lord's Prayer

OFFERINGS OF GIFTS AND TITHES

OFFERTORY On My Heart Imprint Your Image

Setting by Robert Hobby

*DOXOLOGY

#809

***OFFERTORY PRAYER** (unison)

For life-sustaining gifts that we so often take for granted--for shelter, food, and meaningful tasks to do; for your steadfast love that awakens us and raises us from our sinful ways, for your word that guides and heals us--we give you thanks, gracious God. As we invest a part of all you entrust to us to further the ministries of the church, may we show to others the immeasurable riches of your grace in Jesus Christ. Make this church a beacon of hope for the world. Amen.

***HYMN** O Love, How Deep, How Broad verses 1, 3, 6

#193

ANNOUNCEMENTS

COMMISSION AND BLESSING

God sent Jesus that the world may believe.

God sends us into the world to share that good news.

In Christ, we are not condemned to perish.

Christ came to offer us abundant life.

Let everyone see the light you have received.

Live openly as people enjoying the love of God.

Let those whom God has redeemed say so.

Let us give thanks for God's steadfast love.

We are alive together in Christ Jesus.

God offers to all the gift of eternal life, beginning now.

By grace, we have been saved through faith.

We will live in the light and thus share good news. Amen

***BENEDICTION**

***RESPONSE TO BENEDICTION** Shine Out Today

POSTLUDE Rondeau

J. Mouret

*All those who are able, please stand.

ORGANIST Nancy Dufek

CHOIR DIRECTOR Diana Mann

SINGERS Diana Mann, Linda Bailey, Bob Drevlow, Bill Handy

VMIX Robert Sanders **SOUND** Chuck Gottschall

PRODUCERS Lynn Adams

TECH SUPPORT Ernie Bliss

Church office hours Monday--Friday from 8:15 a.m. to noon

Rev. James Deters, Pastor upccpastor@gmail.com

Kate Bernardo, Administrative Assistant kate.uppc@gmail.com

Church office phone 715-682-3093



United Presbyterian/Congregational Church

214 Vaughn Ave, Ashland, Wisconsin 54806

PASTOR: Reverend James Deters

SUNDAY SCHOOL 9:00 am

SUNDAY WORSHIP 10:30 am

Website: <https://upcchurch.org>

Like us on Facebook at United Presbyterian Congregational Church

Join our Facebook group at UPCC Connection

Illustration by Ben Cogger

NICENE CREED

We believe in God, the Father, the Almighty, maker of Heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life, who proceeds from the Father and the son, who with the Father and the Son is worshipped and glorified, Who has spoken through the prophets.

We believe in the one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen

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Numbers 21:4-9

p.138

From Mount Hor they set out by the way to the Red Sea,] to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Ephesians 2:1-10

p.1064

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast.

For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

John 3:14-21

p.968

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

ACTIVITIES

March 15th-19th - Pastor Jim out of office this week for work-study

BIRTHDAYS

16 Matt Brennan & Carsten Evenson
17 Pat Sheils & Daniel Hanson
18 Andrew MacGregor & John Nelson
19 Lois Armstrong
20 Rebecca Deters

ANNOUNCEMENTS

In an effort to keep the congregation informed of events and activities of interest to the church family, please submit announcements for inclusion in the Sunday bulletin. The submission deadline is noon every Tuesday. Please send your information to the church office via email to info@upcchurch.org.

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72 To God Be the Glory

Ascribe to the Lord the glory due his name. Ps. 29:2

1. To God be the glo - ry, great things he hath done, so loved he the
2. O per - fect re - demp-tion, the pur-chase of blood, to ev - ery be -
3. Great things he hath taught us, great things he hath done, and great our re -

world that he gave us his Son, who yield - ed his life an a -
liev - er the prom-ise of God; the vil - est of - fend - er who
joic - ing through Je - sus the Son; but pur - er, and high - er and

tone-ment for sin, and o - pened the life - gate that all may go in.
tru - ly be-lieves, that mo-ment from Je - sus a par - don re - ceives.
great - er will be our won - der, our trans - port, when Je - sus we see.

Refrain

Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord, praise the

522 Savior, Like a Shepherd Lead Us

He goes on ahead of them, and his sheep follow him . . . Jn. 10:4

1. Sav - ior, like a Shep-herd lead us, much we need thy ten - der care;
 2. We are thine, do thou be - friend us, be the guard-ian of our way;
 3. Thou hast prom-ised to re - ceive us, poor and sin - ful though we be;
 4. Ear - ly let us seek thy fa - vor, ear - ly let us do thy will;

in thy pleas - ant pas-tures feed us, for our use thy folds pre -
 keep thy flock, from sin de - fend us, seek us when we go a -
 thou hast mer - cy to re - lieve us, grace to cleanse, and power to
 bless - ed Lord and on - ly Sav - ior, with thy love our bos-oms

pare: Bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we
 stray: Bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we
 free: Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to
 fill: Bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us

are; bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we are.
 pray; bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we pray.
 thee; bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to thee.
 still; bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us still.

O Love, How Deep, How Broad 193

... to grasp how wide and long and high and deep is the love of Christ. Eph. 3:18

1. O Love, how deep, how broad, how high, how pass - ing
 2. For us bap - tized, for us he bore his ho - ly
 3. For us he prayed, for us he taught, for us his
 4. For us to e - vil power be-trayed, scourged, mocked, in

thought and fan - ta - sy: that God, the Son of
 fast and hun - gered sore; for us temp - ta - tion
 dai - ly works he wrought, by words and signs and
 pur - ple robe ar - rayed, he bore the shame - fu

God, should take our mor - tal form for mor - tals' sake.
 sharp he knew, for us the tempt - er o - ver-threw.
 ac - tions, thus still seek - ing not him - self, but us.
 cross and death, for us gave up his dy - ing breath.

5. For us he rose from death again;
 for us he went on high to reign;
 for us he sent his Spirit here
 to guide, to comfort, and to cheer.

6. All glory to our Lord and God
 for love so deep, so high, so broad—
 the Trinity whom we adore
 forever and forevermore.