

UNITED PRESBYTERIAN-CONGREGATIONAL CHURCH
ORDER OF SERVICE FOR THE LORD'S DAY
May 16th, 2021
7th Sunday of Easter

MUSICAL PREPARATION FOR WORSHIP AND COUNTDOWN

MINI MOVIE

LIGHTING OF THE CANDLE

PRELUDE Rejoice, The Lord Is King *Gordon Young*

CHORAL INTROIT Come All You People *Alexander Gondo*

GREETING L: The Lord be with you.

P: And also with you.

CALL TO WORSHIP

We are together today because Christ has claimed us.

We are called to be the body of Christ in today's world.

Who are we to make such a claim?

Who would see Jesus Christ when they look at us?

It is not our claim that brings us together.

The church is not our private club.

We are not here just for ourselves, for our own needs.

We are drawn together by a larger purpose.

We have been called by Christ for a mission.

The gathered community is sent out into the world.

We are here to be equipped for ministry.

We have been chosen as apostles of good news.

MORNING PRAYER (read by Lay Reader)

Watch over us, holy God, as we take time to pray and meditate on the continuing impact of Easter on our lives. Jesus Christ has become for us the measure of life. He represents to us your gift of love and eternal life. We are a resurrection people no longer bound by fear of death but freed to become witnesses to the light. Nourish us to become like trees, planted beside streams of water, that flourish and bear much fruit because of your constant attention and abundant provision for our needs. Be known to us here in this hour. Amen.

***HYMN** Crown Him with Many Crowns #92

PRAYER OF CONFESSION (unison)

In the name of Jesus Christ, we pour out our Prayer of Confession. We have been called together into the church to live the resurrection faith, to embody Easter and

touch lives as Jesus did. We haven't done this well. Our vision has been narrow and limited. Our testimony has been timid and self-protective. We listen to the wrong advisors and complain when things do not go our way. Forgive our limited commitment and low expectations that deny the Body of Christ as the strong force for good that we are meant to be. Help us rediscover the delight and joy of full commitment. Amen.

ASSURANCE OF PARDON

God hears our prayers and forgives. No longer are we like chaff that the wind drives away. We are not numbered among the wicked who have no place in the congregation of the righteous. As forgiven and forgiving sinners, let us embrace our chosenness and live up to our calling.

***GLORIA PATRI** #805

CHORAL ANTHEM Let Us Praise the Lord *Besig & Price*

CHILDREN'S CHAT Rev. James Deters

***HYMN** O Come to Me, the Master Said #442

SCRIPTURE Psalm 1 (p.479); 1 John 5:9-13 (p.1113) & John 17:6-19 (p.985)

MESSAGE Rev. James Deters

AFFIRMATION OF FAITH *On insert*

PERIOD OF GUIDED PRAYER Prayers of the people and the Lord's Prayer

OFFERINGS OF GIFTS AND TITHES

OFFERTORY Sarabande A. Vivaldi/Arr. K. Norris

***DOXOLOGY** #809

***OFFERTORY PRAYER** (unison)

Here, O God, is some of the abundance you have allowed us to manage for you while we are on this earth. May it be enough to draw us closer to you and to all who we seek to help. May our hearts follow our treasure into growing devotion to your truth and expanded commitment to the unity in love that Jesus sought for all your children. Bless this offering and increase our joy in giving. Amen.

***HYMN** Jesus Shall Reign verses 1, 3, 5 #745

ANNOUNCEMENTS

COMMISSION AND BLESSING

You have been chosen as disciples and apostles.

Your task is to learn and proclaim God's Word.

We are learning from the life of Jesus.

We are seeking to live in ways Jesus taught.

You do not belong to the world but to God.

You are in the world as bearers of God's truth.

We find delight in the discovery of God's law.

May it be a part of us, day and night.

God's love is our guardian and protection.

God gives us eternal life in Christ Jesus.

God, we know our hearts, accept us.

The love of God follows us wherever we go. Amen.

***BENEDICTION**

***RESPONSE TO BENEDICTION** The Lord Bless You and Keep You *Harry Simeone*

POSTLUDE Allegro Maestoso *G. F. Handel/Arr. David Johnson*

*All those who are able, please stand.

ORGANIST Nancy Dufek

CHOIR DIRECTOR Diana Mann

SINGERS Becca Nelson, Lynn Adams, Tim Delnay, Bill Handy

VMX Ernie Bliss **SOUND** Jenny Delnay

PRODUCERS Hannah Deters

TECH SUPPORT Ernie Bliss

Church office hours Monday--Friday from 8:15 a.m. to noon

Rev. James Deters, Pastor upccpastor@gmail.com

Kate Bernardo, Administrative Assistant kate.uppc@gmail.com

Church office phone 715-682-3093

Website: <https://upcchurch.org>

Like us on Facebook at United Presbyterian Congregational Church

Join our Facebook group at UPCC Connection



United Presbyterian/Congregational Church

214 Vaughn Ave, Ashland, Wisconsin 54806

PASTOR: Reverend James Deters

SUNDAY SCHOOL 9:00 am

SUNDAY WORSHIP 10:30 am

Illustration by Ben Cogger

AFFIRMATION

This is the good news which we have received,
in which we stand,
and by which we are saved,
if we hold it fast:
that Christ died for our sins
according to the scriptures,
that he was buried,
that he was raised on the third day,
and that he appeared
first to the women,
then to Peter, and to the Twelve,
and then to many faithful witnesses.
We believe that Jesus is the Christ,
the Son of the living God.
Jesus Christ is the first and the last,
the beginning and the end;
he is our Lord and our God. Amen.

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Psalm 1

p.479

Happy are those who do not follow the advice of the wicked,
or take the path that sinners tread, or sit in the seat of scoffers;
but their delight is in the law of the Lord, and on his law they
meditate day and night.

They are like trees planted by streams of water, which yield their
fruit in its season, and their leaves do not wither. In all that they
do, they prosper.

The wicked are not so, but are like chaff that the wind drives
away.

Therefore the wicked will not stand in the judgment, nor sinners
in the congregation of the righteous; for the Lord watches over
the way of the righteous, but the way of the wicked will perish.

1 John 5:9-13

p.1113

If we receive human testimony, the testimony of God is greater; for
this is the testimony of God that he has testified to his Son. Those
who believe in the Son of God have the testimony in their hearts.
Those who do not believe in God have made him a liar by not
believing in the testimony that God has given concerning his Son.
And this is the testimony: God gave us eternal life, and this life is in
his Son. Whoever has the Son has life; whoever does not have the
Son of God does not have life.

I write these things to you who believe in the name of the Son of
God, so that you may know that you have eternal life.

John 17:6-19

p.985

6 "I have made your name known to those whom you gave me from
the world. They were yours, and you gave them to me, and they
have kept your word. **7** Now they know that everything you have
given me is from you; **8** for the words that you gave to me I have
given to them, and they have received them and know in truth that I
came from you; and they have believed that you sent me. **9** I am
asking on their behalf; I am not asking on behalf of the world, but on
behalf of those whom you gave me, because they are yours. **10** All
mine are yours, and yours are mine; and I have been glorified in
them. **11** And now I am no longer in the world, but they are in the
world, and I am coming to you. Holy Father, protect them in your
name that you have given me, so that they may be one, as we are
one. **12** While I was with them, I protected them in your name that
you have given me. I guarded them, and not one of them was lost
except the one destined to be lost, so that the scripture might be
fulfilled. **13** But now I am coming to you, and I speak these things in
the world so that they may have my joy made complete in
themselves. **14** I have given them your word, and the world has
hated them because they do not belong to the world, just as I do not
belong to the world. **15** I am not asking you to take them out of the
world, but I ask you to protect them from the evil one. **16** They do
not belong to the world, just as I do not belong to the world. **17**
Sanctify them in the truth; your word is truth. **18** As you have sent
me into the world, so I have sent them into the world. **19** And for
their sakes I sanctify myself, so that they also may be sanctified in
truth.

ACTIVITIES

May 17th: 7:00 am Virtual men's Bible study
May 19th 5:30 pm Virtual Session meeting

BIRTHDAYS

May 17th Sunniva Joy Hulstrand, Brenton McPeak
May 18th Jim Roguski
May 19th Becca Nelson, Estelle Schneiderwind
May 20th Robert Walworth
May 21st Malia Anderson, Brad Biglow & David Beeksma

ANNOUNCEMENTS

In an effort to keep the congregation informed of events and activities of interest to the church family, please submit announcements for inclusion in the Sunday bulletin. The submission deadline is noon every Tuesday. Please send your information to the church office via email to info@upcchurch.org.

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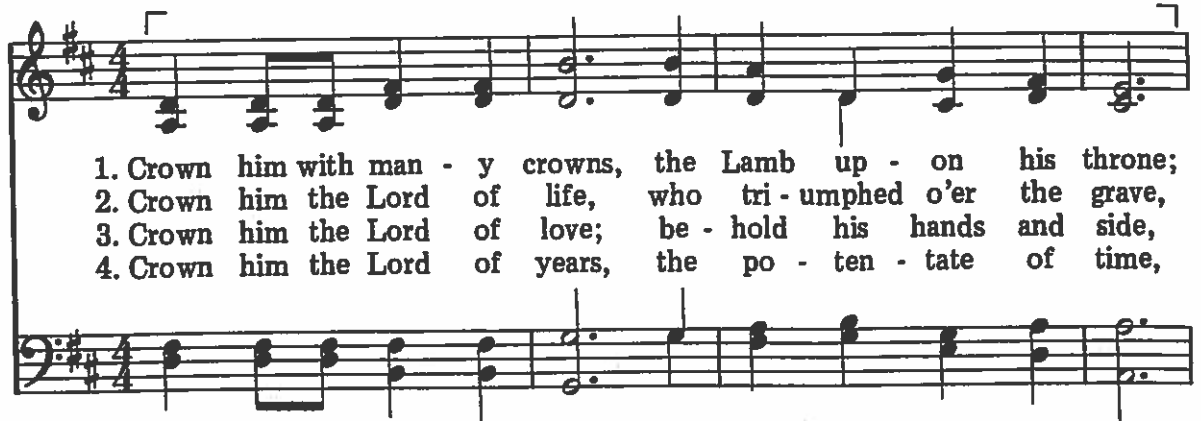
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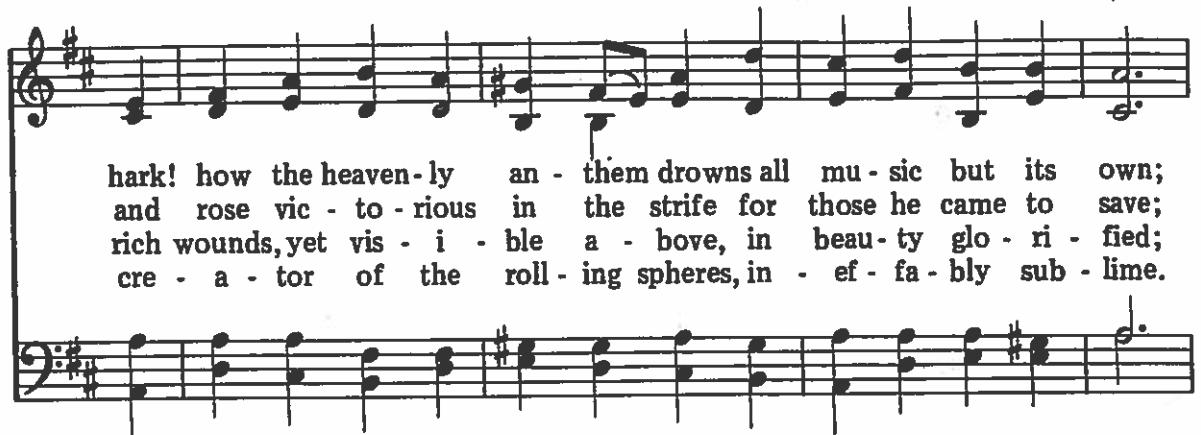
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Crown Him with Many Crowns 92

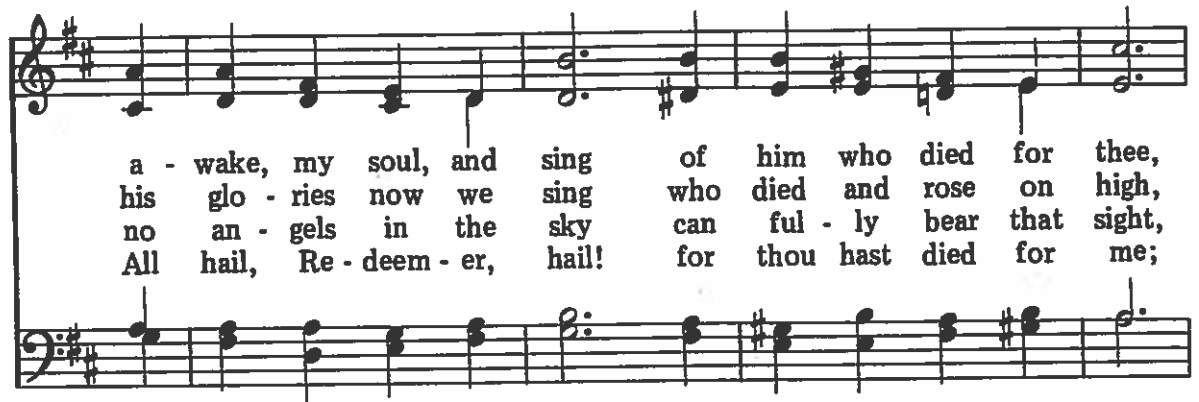
His eyes are like blazing fire, and on his head are many crowns. Rev. 19:12



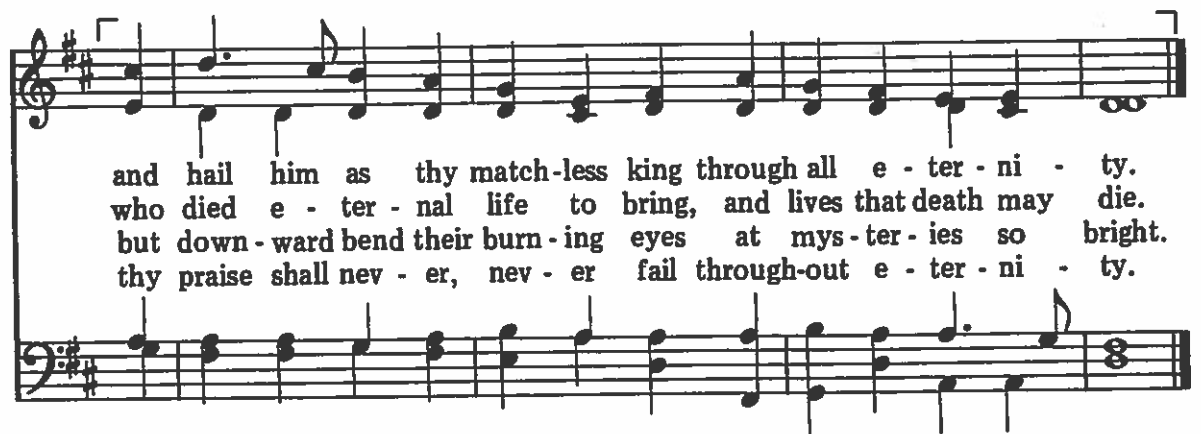
1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Lord of life, who tri - umphed o'er the grave,
 3. Crown him the Lord of love; be - hold his hands and side,
 4. Crown him the Lord of years, the po - ten - tate of time,



hark! how the heaven - ly an - them drowns all mu - sic but its own;
 and rose vic - to - rious in the strife for those he came to save;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied;
 cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.




a - wake, my soul, and sing of him who died for thee,
 his glo - ries now we sing who died and rose on high,
 no an - gels in the sky can ful - ly bear that sight,
 All hail, Re - deem - er, hail! for thou hast died for me;





and hail him as thy match - less king through all e - ter - ni - ty.
 who died e - ter - nal life to bring, and lives that death may die.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.



O Come to Me, the Master Said 442

"Come, follow me," Jesus said. Mt. 4:19




1. O come to me, the Mas - ter said, my Fa - ther knows your need;
 2. A - bide in me, the Mas - ter said, the true and liv - ing vine;
 3. Be - lieve in me, the Mas - ter said, for I have called you friends,


and I shall be, the Mas - ter said, your bread of life in - deed.
 my life shall be, the Mas - ter said, poured out for you as wine.
 and yours shall be, the Mas - ter said, the life that nev - er ends.

By faith in him we live and grow and share the bro - ken bread,
 His bod - y to the cross he gave, his blood he free - ly shed,
 And so, with sin and sor - row past, when death it - self is dead,

and all his love and good - ness know, for so the Mas - ter said.
 who came in love to seek and save, for so the Mas - ter said.
 the Lord shall raise us up at last, for so the Mas - ter said.



WORDS: Timothy Dudley-Smith, 1987

MUSIC: Traditional English melody; arr. Ralph Vaughan Williams, 1906

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KINGSFOLD
C.M.D.

Spiritual Conflict and Victory

+ + +

Jesus Shall Reign 745

All kings will bow down to him and all nations will serve him. Ps. 72:11

1. Je - sus shall reign wher - e'er the sun does its suc -
 2. To him shall end - less prayer be made, and end - less
 3. Peo - ple and realms of ev - ery tongue dwell on his
 4. Bless - ings a - bound wher - e'er he reigns; the pris - oners
 5. Let all the peo - ple rise and bring their spe - cial

ces - sive jour - neys run; his king - dom spread from
 prais - es crown his head; his name like sweet per -
 love with sweet - est song, and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our King; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - ery morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blessed.
 songs a - gain and earth re - peat the loud A - men.