

**UNITED PRESBYTERIAN-CONGREGATIONAL CHURCH**

**ORDER OF SERVICE FOR THE LORD'S DAY**

July 18th, 2021

8th Sunday after Pentecost

Lake Superior Sunday

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**MUSICAL PREPARATION FOR WORSHIP AND COUNTDOWN**

**LIGHTING OF THE CANDLE**

**PRELUDE** My Shepherd Will Supply My Need

*arr. Mark Hayes*

**GREETING** L: The Lord be with you.

**P: And also with you.**

**CALL TO WORSHIP**

Come away and rest for a while.

Leave behind your busyness to be fully present to God.

**We have come for relief from life's turmoil.**

**God gathers us as a shepherd gathers her sheep.**

God's steadfast love surrounds us here.

We are reminded of God's enduring faithfulness.

**This is God's house, and we are God's children.**

**God invites us to feel at home in this place.**

We have a covenant with our Creator.

This is a time for renewal of our promises.

**God calls for righteousness and justice.**

**God offers us goodness and mercy all our days.**

**MORNING PRAYER** (read by Lay Reader)

Rock of our salvation, we have accepted the invitation of Jesus to gather as your beloved people. We have been far away from you in our thoughts and separated from you in much that we do. Now we are together, seeking reconciliation with you and one another. We call on your steadfast love for assurance and healing. We feel your compassion for us and for all your children. We sense your longing for our wholeness and renewed faith and trust. You call us to be saints and apostles and prophets. We are overwhelmed, even as you draw us close. Amen.

**\*HYMN** "For the Beauty of the Earth"

**#353**

**PRAYER OF CONFESSION** (unison)

**God of all times and places, we confess that we have wandered after the false gods of this age. We have disobeyed your commandments, violated your covenant with us, and forsaken your ways. We have denied our need for you and mistreated those whom you have called us to love. We have become strangers and aliens, plagued by false values that squeeze life from our souls. Loving Parent, hear your penitent children and let us come home, we pray. Amen.**

**ASSURANCE OF PARDON**

We are no longer strangers and aliens but are citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets with Jesus Christ as the cornerstone. We are the church, God's forgiven and forgiving people, becoming a temple in which God is pleased to dwell. Let us join our spirits and our voices in giving thanks for God's pardon and continuing offer of healing. Amen.

**\*GLORIA PATRI**

**#805**

**OFFERINGS OF GIFTS AND TITHES**

**OFFERTORY** Venetian Boat-Song No.1

*Felix Mendelssohn Op. 19, No. 6*

**\*DOXOLOGY**

**#809**

**\*OFFERTORY PRAYER** (unison)

Receive our best, gracious God, as we offer ourselves along with these tokens of thanks. Establish your rule in our midst so we may proclaim your reign in the world. Send us where you need us most. Use our gifts to reduce alienation and to build community. Be to us a watchful Parent, and teach us to live as sisters and brothers who find you in one another and respond in love to each other's needs. Amen.

**CHILDREN'S CHAT** Linda Fish

**\*HYMN** O, the Deep, Deep Love of Jesus

**#477**

**SCRIPTURE** Ephesians 2:11-22 (p.1065) & Mark 6:30-34, 53-56 (p.916)

**MESSAGE** Rev. James Deters

**ANNOUNCEMENTS**

**Today's worship will continue at Maslowski Beach - take US 2/Hwy 13 west/  
Lakeshore Drive west with the Blessing on the Bay- dessert to follow.**

\*All those who are able, please stand.

**ORGANIST** Diana Mann

**VMIX** Hannah Deters    **SOUND** Rob Sanders

**PRODUCTION** Hannah Deters and Becky Deters

**TECH SUPPORT** Ernie Bliss

**Church office hours** Monday--Friday from 8:15 a.m. to noon

**Rev. James Deters, Pastor** [upccpastor@gmail.com](mailto:upccpastor@gmail.com)

**Kate Bernardo, Administrative Assistant** [kate.uppc@gmail.com](mailto:kate.uppc@gmail.com)

**Church office phone** 715-682-3093

Large print bulletins, children's bulletins, and aids for the hearing impaired are available, as are a nursery and children's room for families who need a quiet space for babies and young children. Please ask an usher for assistance.

**Website:** <https://upcchurch.org>

**Like us on Facebook at** United Presbyterian Congregational Church

**Join our Facebook group** at UPCC Connection



## **United Presbyterian/Congregational Church**

**214 Vaughn Ave, Ashland, Wisconsin 54806**

**PASTOR: Reverend James Deters**

**SUNDAY WORSHIP 9:30 am**

*Illustration by Ben Cogger*

**11** So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands— **12** remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. **13** But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. **14** For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. **15** He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, **16** and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. **17** So he came and proclaimed peace to you who were far off and peace to those who were near; **18** for through him both of us have access in one Spirit to the Father. **19** So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, **20** built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. **21** In him the whole structure is joined together and grows into a holy temple in the Lord; **22** in whom you also are built together spiritually<sup>[e]</sup> into a dwelling place for God.

**30** The apostles gathered around Jesus, and told him all that they had done and taught. **31** He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. **32** And they went away in the boat to a deserted place by themselves. **33** Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. **34** As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

**53** When they had crossed over, they came to land at Gennesaret and moored the boat. **54** When they got out of the boat, people at once recognized him, **55** and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. **56** And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

## ACTIVITIES

July 19th Pastor Jim on study leave - out of church office this week  
July 21st Noon AA meeting in lower lounge  
3:30 pm - Grief Support Group meet in lower lounge

## BIRTHDAYS

July 18 Katie Kacvinsky  
July 19 Mollie McKuen  
July 20 Susan Delnay  
July 21 Pieper Brunsvold  
July 22 Dale Moyer  
July 23 Nola Bohn

## ANNOUNCEMENTS

**Children's Chats volunteers needed for summer Sundays** During this time of transition, children's chats will be delivered in-person in the front of the sanctuary (like Pastor Jim has been doing). Children will remain in their pews or watch from home via Zoom, so any props should be easy to see from a distance. Summer is a great time to give a first chat, or team up with a friend or family member to teach a simple message that young children can comprehend in under 5 minutes. You may use topics from your own experiences, connect to the theme of a particular Sunday, or find a pre-prepared chat through a search on the Internet for "children's sermons about (your topic of interest)." To schedule a Sunday, email [kate.uppc@gmail.com](mailto:kate.uppc@gmail.com) or call the office at 682-3093. Pastor Jim welcomes a short notice, too!

In an effort to keep the congregation informed of events and activities of interest to the church family, please submit announcements for inclusion in the Sunday bulletin. The submission deadline is noon every Tuesday. Please send your information to the church office via email to [info@upcchurch.org](mailto:info@upcchurch.org).

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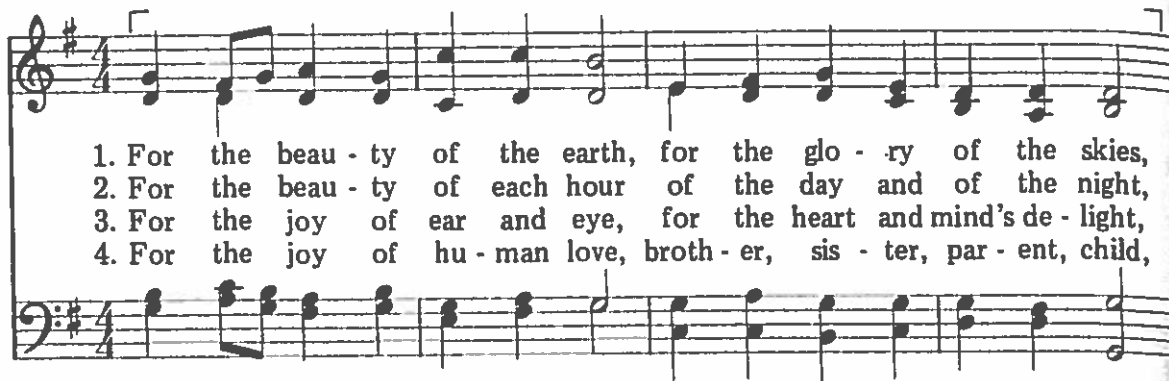
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# God's Work in Nature

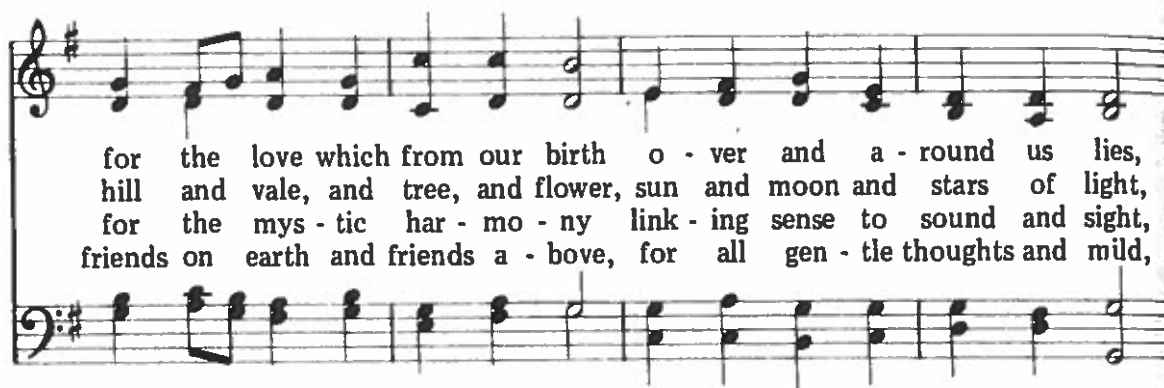
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## 353 For the Beauty of the Earth

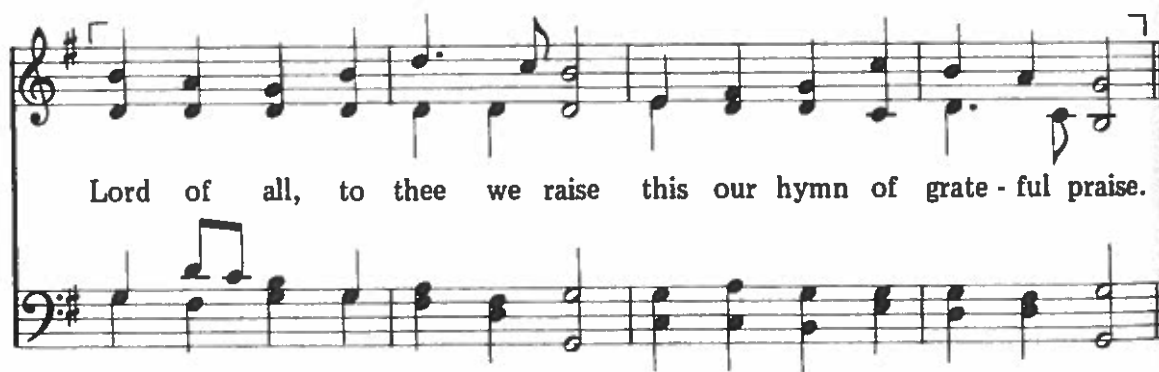
Every good and perfect gift is from above . . . Jas. 1:17



1. For the beau - ty of the earth, for the glo - ry of the skies,  
2. For the beau - ty of each hour of the day and of the night,  
3. For the joy of ear and eye, for the heart and mind's de - light,  
4. For the joy of hu - man love, broth - er, sis - ter, par - ent, child,



for the love which from our birth o - ver and a - round us lies,  
hill and vale, and tree, and flower, sun and moon and stars of light,  
for the mys - tic har - mo - ny link - ing sense to sound and sight,  
friends on earth and friends a - bove, for all gen - tle thoughts and mild,



Lord of all, to thee we raise this our hymn of grate - ful praise.

5. For the Church that evermore lifteth holy hands above,  
offering up on every shore her pure sacrifice of love,  
Lord of all, to thee we raise this our hymn of grateful praise.

6. For thyself, best gift divine, to the world so freely given;  
for that great, great love of thine, peace on earth and joy in heaven,  
Lord of all, to thee we raise this our hymn of grateful praise.

# 477 O the Deep, Deep Love of Jesus

Having loved his own . . . he now showed them the full extent of his love. Jn. 13:1

1. O the deep, deep love of Je-sus, vast, un - meas - ured, bound - less, free,  
 2. O the deep, deep love of Je-sus, spread his praise from shore to shore!  
 3. O the deep, deep love of Je-sus, love of ev - ery love the best,

roll - ing as a might - y o - cean in its full - ness o - ver me!  
 He who loves us, ev - er loves us, chang - es nev - er, nev - er - more;  
 vast the o - cean of his bless - ing, sweet the ha - ven of his rest!

Un - der - neath me, all a - round me, is the cur - rent of his love,  
 he, who died to save his loved ones, in - ter - cedes for them a - bove;  
 O the deep, deep love of Je - sus - for my heaven of heavens is he;

lead - ing on - ward, lead - ing home - ward to that glo - rious rest a - bove.  
 he, who called them his own peo - ple, watch - es o - ver them in love.  
 this my ev - er - last - ing glo - ry - Je - sus' might - y love for me!

WORDS: S. Trevor Francis, c. 1890, alt.  
 MUSIC: Thomas J. Williams, 1890

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